



RED, WHITE, & BREW WINE AND BEERFEST

BENEFITING GIVE EVERY CHILD A CHANCE ★ MARCH 11, 2023 ★ 3PM-7PM



FOOD VENDOR INFORMATION

PLEASE PRINT NEATLY

BUSINESS NAME: _____

MAILING ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

PHONE NUMBER: _____

EMAIL ADDRESS: _____

FOOD BOOTH FEE - \$125 per space

- ☐ I understand completed forms and payment must be completed no later than February 10, 2023, to attend the event.

Acceptable payment methods: Check payable to GECAC, cash, or credit card

- Any booth needing power must bring their own generator. It must be a quiet, newer model, and it must not disturb your neighbor.
- We will be allowing a limited number of food vendors; you will receive a confirmation email if you are selected.
- We reserve the right to refuse any vendor that misrepresents their business or is not suitable for this event.
- Booths must have a fire extinguisher and all food booths must post a health certificate in their booth (no exceptions).

The undersigned agrees to comply with all regulations set forth by Give Every Child A Chance and the MRPS Hall. The undersigned hereby releases MRPS Hall, Give Every Child A Chance, and all other respective affiliates, related entities, owners, governors, agents, and collective bargaining units from liability for any and all property damage, personal injuries, or other claims arising from the undersigned's participation in the event, including those that are known, foreseen and unforeseen, future or contingent.

SIGNATURE: _____ DATE: _____

PRINT NAME: _____

Dear Vendor,

Give Every Child A Chance invites you to participate in our 7th annual Red, White, & Brew Wine and Beerfest. The event is on March 11, 2023, from 3 PM-7 PM at the MRPS Hall in Manteca.

This event benefits Give Every Child A Chance: a local non-profit free afterschool mentor-tutor program that serves nearly 3,000 students annually in the South San Joaquin County region.

- ☐ **1. Return this Application/Agreement by mail, email, or fax by February 10, 2023**

Mail:

Give Every Child A Chance
Attn: Special Events
322 Sun West Place,
Manteca, CA 95337

Email: sworthington@gecac.net

Fax: 209-823-6255

- ☐ **2. Complete and return Environmental Health Temporary Event Application**

- ☐ **3. Include a copy of your Certificate of Insurance additionally naming the following:**

(Insurance must be a minimum of 1 million dollars)

Give Every Child A Chance
322 Sun West Place
Manteca, CA 95337
Phone: 209-823-6222
Fax: 209-823-6255

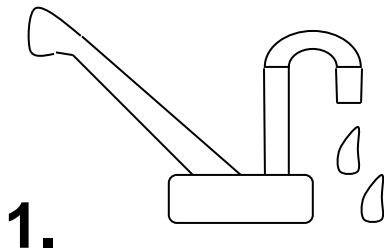
MRPS Hall
133 N Grant Ave,
Manteca, CA 95336
Phone: 209-471-6777

- ☐ **4. Email business logo to sworthington@gecac.net**

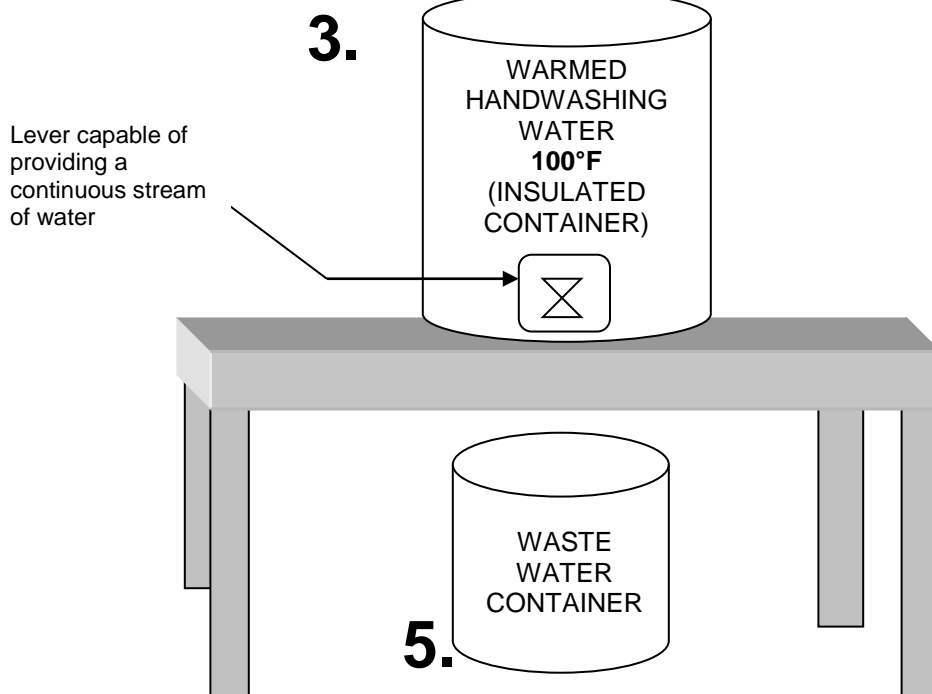
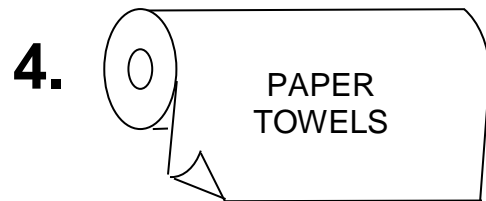
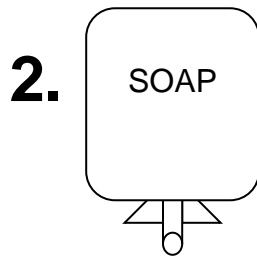




HOW TO MAKE AN ALTERNATIVE HANDWASHING STATION

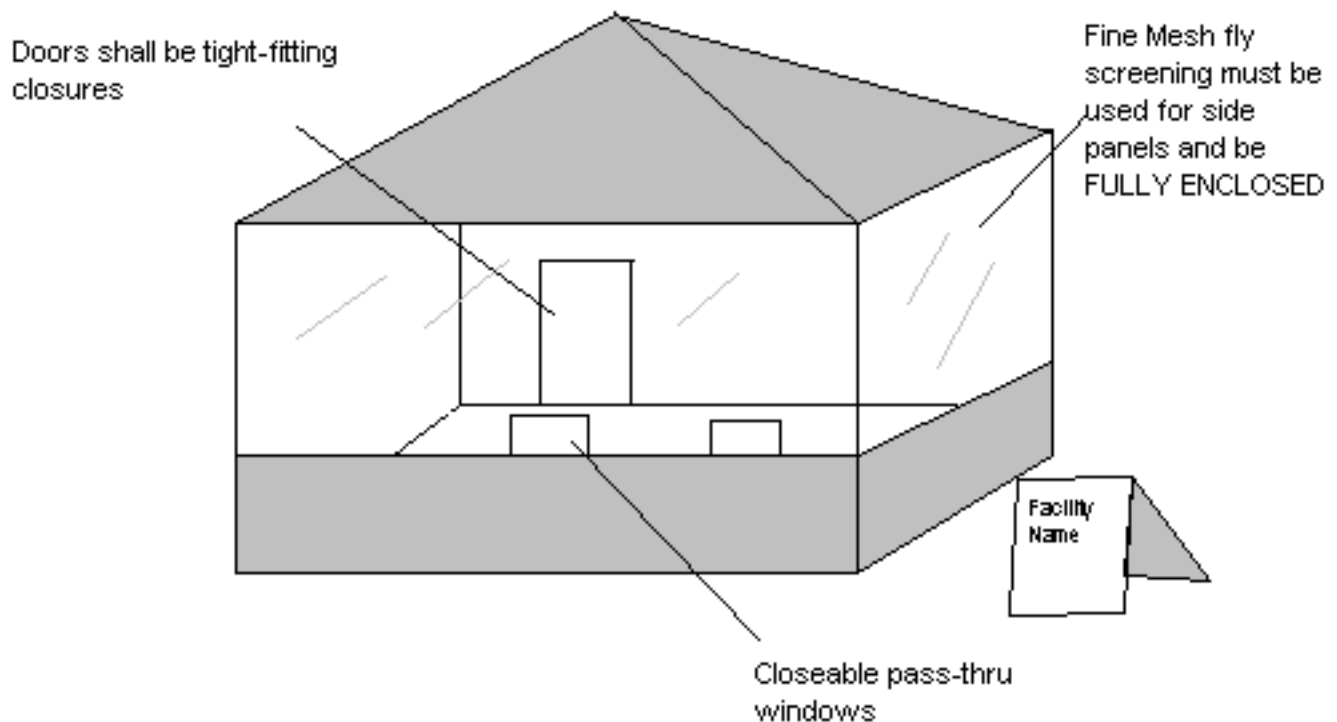


HEATED WATER FROM AN APPROVED SOURCE TO A MINIMUM OF **100° F**





EXAMPLE OF BOOTH CONSTRUCTION



NOTE: Roof and side panels may be plywood, fiberglass, plastic, or canvas board with wood or metal framing.



Temporary Food Booth Structure and Set-up

Except as noted below, the booth must be entirely enclosed with four complete sides, a top and a cleanable floor (pavement is acceptable).

1. Booths operating on grass or dirt must use plywood, tarp or similar material, for floor surfaces. (Section 114347)
2. Ceilings shall be smooth, durable, and readily cleanable. Screening shall only be acceptable as a ceiling material above cooking equipment when necessary for ventilation purposes. (Section 114349)
3. All food service openings shall be equipped with tight-fitting closures to minimize the entrance of insects. (Section 114349)
4. Grills and barbecues or other approved cooking equipment shall be separated from public access by using ropes or other approved methods to prevent contamination of the food and injury to the public. (Section 114341(c))
5. All food and equipment shall be stored inside the fully enclosed booth with the exception of outdoor BBQ facilities. Construction materials such as plywood, canvas, plastic, and fine-mesh fly screening (at least 16 mesh) may be used. Rental booths constructed as noted above, may be used when approved by the local Environmental Health Department.

Note: The only operations not requiring fully enclosed booths are those which sell beverages from approved dispensers, or food items prepackaged by a wholesaler or at an approved off-site kitchen. These items must be sold in the original packaging.

6. The name of the facility, city, state, zip code, and the name of the operator, if different of the name of the facility, shall be legible and clearly visible to patrons. The name shall be in letters at least 8 centimeters (3 inches) high and shall be of a color contrasting with the surface on which it is posted. Letters and numbers for the address may not be less than 2.5 centimeters (1 inch) in height. (Section 114337)
7. Inspection Report must be posted in public view upon receipt. (Section 113725.1)

These requirements have been established to be consistent with state and local health code requirements and are intended to assist you in providing safe and wholesome food to the public.



TEMPORARY FOOD VENDOR'S APPLICATION

All food vendors (both for profit and non-profit) are required to return a signed and completed copy of this checklist to the festival coordinator three (3) weeks prior to this event.

1. 1. Name of Event: _____ Date(s): _____

2. The following is information about my organization/business:

Name of organization/business: _____

Address: _____

Phone: () _____ Alternate: () _____

3. List food to be sold or given to the public: _____

4. I am providing food that is **NOT** prepared at home: ☐ Yes ☐ No

All food is prepared on-site or is from approved commercial facilities: ☐ Yes ☐ No

Name of facility: _____ Phone: () _____

Address of facility: _____

5. I am providing a booth with the following: (to protect my unpackaged food and food-preparation areas from flies, dust and the public)

☐ A booth with walls and ceiling constructed of either wood, canvas, plastic, similar material and fine mesh fly screening, completely enclosing open food areas. It will also have a smooth and cleanable floor (concrete, asphalt, clean tarps and smooth wood are acceptable) and constructed to separate food and food preparation areas from the public.

☐ Other (specify): _____

Note: The only operations not required to provide enclosed booths are those which sell beverages from approved dispensers, or prepackaged foods from approved sources.

6. Approved water for drinking, utensil and hand washing will be provided in my booth by the following methods:

☐ Approved bottled water.

☐ On-site hose bib that is connected to a potable water source.

☐ Other (specify): _____

7. Electricity is provided for my booth's use: ☐ Yes ☐ No

8. I am providing an accurate probe thermometer to measure the hot and cold holding of potentially hazardous foods during all times of booth operation: ☐ Yes ☐ No

9. I am providing the following hot temperature control for the hot holding of all potentially hazardous foods above 135°F:

☐ Camp stove ☐ Sterno & hotel trays

☐ Double steamer ☐ Steam table & lids

☐ Electric stove top ☐ Other (specify)

Note: Examples of potentially hazardous food include: meats, tamales, cooked beans, rice, vegetables, potato salad, eggs, and dairy products.



10. I am providing the following cold temperature control for the cold holding of potentially hazardous foods below 45°F (if food is used the following day, maintain below 41°F temperature):

- ☐ Ice chests ☐ Refrigerator
☐ Refrigerated truck ☐ Ice bath and tubs
☐ Other (specify) _____

11. I am providing the following items within my booth for the sanitary cleaning of food preparation utensil
☐ Three compartment sink.

OR

- ☐ Three deep tubs (basins 6-8 inches minimum), one for soapy water, one for rinsing and one for a bleach solution (one tablespoon of bleach per gallon of water).
☐ Detergent, bleach, and wiping cloths (cleaning towels).
☐ Tub to store wiping cloths in bleach solution.

12. I am providing the following for adequate hand washing facilities, but separate from utensil wash within my booth:

- ☐ Water supply dispenser with warm water at a minimum of 100°F (i.e. 5-20 gallon container with spigot).
☐ One separate tub (bucket or basin) for the collection of rinse/wastewater.
☐ Paper towels and pump-style soap container.

13. Names of responsible persons to be present in booth during all hours of operation:

****Important****

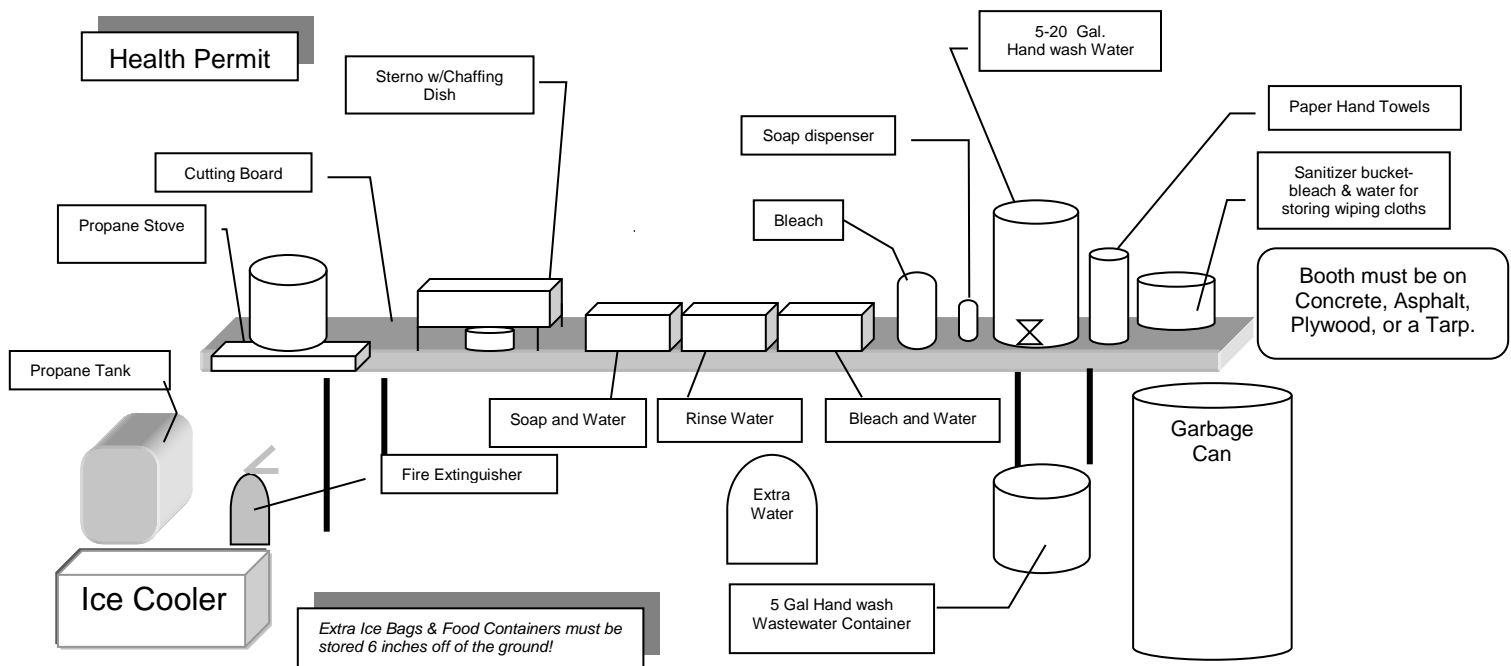
All food vendor booths are subject to inspection. Please make a copy of this application in preparation for this event. A copy of this checklist must be in the booth at all hours of preparation and operation. **Return original to festival coordinator three weeks prior to this event.**

14. Completed by: _____

Signature

Title

Date





WHAT TO BRING THE DAY OF THE EVENT

1. A copy of your Temporary Food Vendor's Application
2. Probe thermometer (0°F - 220°F)
3. Three (3) deep (6-8 inch) tub for utensil washing or a 3-compartment sink
4. Detergent for utensil washing and bleach for sanitizing
5. One (1) tub for sanitizing
6. Bottled water (if not provided at site)
7. Water dispenser (i.e. bottled water container with spigot)
8. Bucket or basin for hand washing wastewater
9. Paper towels
10. Pump style soap dispenser (BAR SOAP IS NOT ALLOWED)
11. Trash container with liners (trash bags)
12. Serving utensils
13. Wiping cloths (cleaning towels)

WHAT TO EXPECT

1. **Post a copy** of your completed Temporary Food Vendor's Application in each booth.
2. **Maintain Hot Foods at or above 135° F** by use of the following methods:
 - a. Camp stove
 - b. Double steamer
 - c. Electric stove top
 - d. Sterno and hotel trays
 - e. Steam table
3. **Maintain Cold Foods at or below 45° F** by use of one of the following methods:
 - a. Ice chests
 - b. Refrigerator/Refrigerated truck
 - c. Ice bath and tubs
4. **Ensure that all food is thoroughly cooked** to the proper minimum temperature:
 - a. Ground meat - 155° F
 - b. Eggs and food with eggs - 145° F
 - c. Pork and single pieces of meat - 145° F
 - d. Poultry and stuffed meats - 165° F
5. **Re-heat foods to 165° F** before putting them in warming units.
6. **Check food temperatures** with a probe thermometer. Sanitize thermometer after each use.
7. **Wash hands** before preparing or handling food and after using the bathroom, smoking, or handling garbage.
8. **Keep all food preparation surfaces and utensils clean.** Wash and sanitize cutting boards and prep surfaces frequently.
9. **All foods** are to be prepared in an approved kitchen or on site (home kitchens are not allowed).
10. **Set up separate areas for utensil washing and handwashing:**

UTENSIL WASHING: Set up one (1) deep tub for wash water, one (1) tub for rinse water, and one (1) tub for bleach water - Mix one (1) capful or 1 tbsp of bleach to each gallon of water.

HANDWASHING: Dispense water from a container of water with spigots. Use a separate tub to collect wastewater. Use a pump style soap dispenser - NOT BAR SOAP
11. **Dispose of garbage** using plastic garbage bags.
12. **Keep all food protected.** Do not place food or food containers on the ground and keep covered.
13. **SMOKING** is not allowed in the food booth.
14. **Keep ICE FOR CONSUMPTION** in a separate ice bin. Do not store scoop inside ice bin.